

To: College of Agriculture

From: Bobby Ammerman, Exhibit Chair  
Department of Forestry

Subject: Exhibit Request for 2016 UK Robinson Center Mountain Ag Field Day

Date: March 28, 2018

As Exhibit Committee Chair for the UK Robinson Center Mountain Ag Field Day on September 22, 2018, I would like to offer you the opportunity to participate with an exhibit. For those of you not familiar with our field day, these exhibits tend to be associated with "field" projects/programs/situations of the college and associated not for-profit partner groups. The exhibits would, by necessity, have to withstand heat and humidity and a bit of wind. There are NO commercial exhibitors.

If you would like to share your exhibit "Under the Tent at Robinson Center" at the 2018 Mountain Fest Field day, please return the completed request form (by email, FAX or postal mail) to Bobby Ammerman, **Forestry Extension Specialist, 130 Robinson Road, Jackson, KY 41339; email Bobby Ammerman at [bammerma@uky.edu](mailto:bammerma@uky.edu) fax at 606-666-2215 by August 31, 2018.** We will NOT be able to accept exhibit reservations by voice telephone or voice mail messages. We will, however, be glad to answer questions and accommodate you as well as possible. The number of exhibits may be limited and will be assigned on a first come first serve basis.

In order to ensure that your exhibit is listed in the field day program, please complete and return the attached information sheet by the deadline.

**Please return by August 31, 2018**

Questions may be directed to:

Jessica Watkins, 606-666-2438 ext. 232 or [Jessica.watkins@uky.edu](mailto:Jessica.watkins@uky.edu)

Have a Blessed Day,  
Jessica Watkins  
130 Robinson Rd.  
Jackson, KY. 41339  
606-666-2438 ex. 232  
Fax: 606-666-2215

**PARTICIPATION FORM  
UK COLLEGE OF AGRICULTURE  
2018 UK ROBINSON CENTER FIELD DAY**

Displays should emphasize educational aspects. Space does not permit commercial exhibits. There is no fee for space.

Robinson Center is located at 130 Robinson Road, Jackson, Kentucky. The exhibit tent will be located in the field by the white barn.

Exhibit space will be available for set up from 3—5 p.m. on Friday, September 21, 2018; however, there will be no overnight security. You may use your own judgment, but we recommend that you set up on September 22, 2018 by 9:30 am—the field day begins at 10 am.

A 2.5' X 6' table will be available to each exhibitor. Electricity will be provided upon request (110v outlets on a limited basis, first come, first serve).

Return by August 31, 2018 to: Bobby Ammerman, Forestry Extension Specialist, UK Robinson Center, 130 Robinson Road, Jackson, KY 41339 by email [bammerma@uky.edu](mailto:bammerma@uky.edu). Or Jessica Watkins at [Jessica.watkins@uky.edu](mailto:Jessica.watkins@uky.edu).

**REQUEST FOR EXHIBIT SPACE AT UK COLLEGE OF AGRICULTURE  
ROBINSON CENTER MOUNTAIN FEST FIELD DAY – SATURDAY, SEPTEMBER 22, 2018**

|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>Exhibit Title</b>              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Department or Organization</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Contact Person</b>             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>E-Mail Address</b>             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Postal Address</b>             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>City, State</b>                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Zip Code</b>                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Voice Phone</b>                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>FAX</b>                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Does your exhibit require electricity? ( ) Yes ( ) No If YES, number of 110v outlets desired: \_\_\_\_\_